

ENTRANCE ANTIPHON

My eyes are always on the Lord,  
for he rescues my feet from the snare.  
Turn to me and have mercy on me,  
for I am alone and poor.

COLLECT

O God, author of every mercy and of all  
goodness,  
who in fasting, prayer and almsgiving  
have shown us a remedy for sin,  
look graciously on this confession of our  
lowliness,  
that we, who are bowed down by our  
conscience,  
may always be lifted up by your mercy.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.  
Amen.

FIRST READING

Exodus 20:1-17

A reading from the book of Exodus (Shorter  
form read between > <)  
>God spoke all these words. He said, 'I am the  
Lord your God who brought you out of the land  
of Egypt, out of the house of slavery.  
'You shall have no gods except me. <  
'You shall not make yourself a carved image  
or any likeness of anything in heaven or on  
earth beneath or in the waters under the earth;  
you shall not bow down to them or serve  
them. For I, the Lord your God, am a jealous  
God and I punish the father's fault in the sons,  
the grandsons, and the great-grandsons of  
those who hate me; but I show kindness to  
thousands of those who love me and keep my  
commandments.  
> 'You shall not utter the name of the Lord  
your God to misuse it, for the Lord will not leave  
unpunished the man who utters his name to  
misuse it.  
'Remember the sabbath day and keep it holy.  
< For six days you shall labour and do all your  
work, but the seventh day is a sabbath for the  
Lord your God. You shall do no work that day,  
neither you nor your son nor your daughter nor  
your servants, men or women, nor your animals  
nor the stranger who lives with you. For in six  
days the Lord made the heavens and the earth  
and the sea and all that these hold, but on the  
seventh day he rested; that is why the Lord has  
blessed the sabbath day and made it sacred.  
> 'Honour your father and your mother so that  
you may have a long life in the land that the Lord  
your God has given to you.  
'You shall not kill.  
'You shall not commit adultery.  
'You shall not steal.  
'You shall not bear false witness against your  
neighbour.  
'You shall not covet your neighbour's house.  
You shall not covet your neighbour's wife, or his  
servant, man or woman, or his ox, or his donkey,  
or anything that is his.'<  
The word of the Lord.  
Thanks be to God.

PSALM

Psalms 18(19):8-11

Response:  
You, Lord, have the message of eternal life.

- 1 The law of the Lord is perfect,  
it revives the soul.  
The rule of the Lord is to be trusted,  
it gives wisdom to the simple. (R.)

- 2 The precepts of the Lord are right,  
they gladden the heart.  
The command of the Lord is clear,  
it gives light to the eyes. (R.)  
3 The fear of the Lord is holy,  
abiding for ever.  
The decrees of the Lord are truth  
and all of them just. (R.)  
4 They are more to be desired than gold,  
than the purest of gold  
and sweeter are they than honey,  
than honey from the comb. (R.)

SECOND READING 1 Corinthians 1:22-25

A reading from the first letter of St Paul to the  
Corinthians.  
While the Jews demand miracles and the  
Greeks look for wisdom, here are we preaching  
a crucified Christ; to the Jews an obstacle that  
they cannot get over, to the pagans madness,  
but to those who have been called, whether  
they are Jews or Greeks, a Christ who is the  
power and the wisdom of God. For God's  
foolishness is wiser than human wisdom,  
and God's weakness is stronger than human  
strength.  
The word of the Lord.  
Thanks be to God.

GOSPEL ACCLAMATION  
Praise to you, O Christ, king of eternal glory!  
I am the resurrection and the life, says the  
Lord,  
whoever believes in me will never die.  
Praise to you, O Christ, king of eternal glory!

GOSPEL John 2:13-25

A reading from the holy Gospel according to  
John.  
Just before the Jewish Passover Jesus went  
up to Jerusalem, and in the Temple he found  
people selling cattle and sheep and pigeons,  
and the money changers sitting at their  
counters there. Making a whip out of some cord,  
he drove them all out of the Temple, cattle and  
sheep as well, scattered the money changers'  
coins, knocked their tables over and said to  
the pigeon-sellers, 'Take all this out of here and  
stop turning my Father's house into a market.'  
Then his disciples remembered the words of  
scripture: Zeal for your house will devour me.  
The Jews intervened and said, 'What sign can  
you show us to justify what you have done?'  
Jesus answered, 'Destroy this sanctuary, and in  
three days I will raise it up.' The Jews replied, 'It  
has taken forty-six years to build this sanctuary:  
are you going to raise it up in three days?' But  
he was speaking of the sanctuary that was his  
body, and when Jesus rose from the dead, his  
disciples remembered that he had said this, and  
they believed the scripture and the words he  
had said.  
During his stay in Jerusalem for the Passover  
many believed in his name when they saw the  
signs that he gave, but Jesus knew them all and  
did not trust himself to them; he never needed  
evidence about any man; he could tell what a  
man had in him.  
The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH  
I believe in God,  
the Father almighty,

Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
(all bow during the next two lines)  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the  
Father almighty;  
from there he will come to judge the living  
and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, with these sacrificial  
offerings,  
and grant that we who beseech pardon for our  
own sins,  
may take care to forgive our neighbour.  
Through Christ our Lord.  
Amen.

COMMUNION ANTIPHON

The sparrow finds a home,  
and the swallow a nest for her young:  
by your altars, O Lord of hosts, my King and  
my God.  
Blessed are they who dwell in your house,  
for ever singing your praise.

PRAYER AFTER COMMUNION

As we receive the pledge  
of things yet hidden in heaven  
and are nourished while still on earth  
with the Bread that comes from on high,  
we humbly entreat you, O Lord,  
that what is being brought about in us in  
mystery  
may come to true completion.  
Through Christ our Lord.  
Amen.

PRAYER OVER THE PEOPLE

Direct, O Lord, we pray, the hearts of your faithful,  
and in your kindness grant your servants this  
grace:  
that, abiding in the love of you and their  
neighbour,  
they may fulfil the whole of your commands.  
Through Christ our Lord.  
Amen.

# Sunday Message

THE WORD

## DISTURBING THE PEACE

JOHN 2: 13-25



The surprising part of today's Gospel reading is witnessing Jesus being openly  
aggressive with the traders and operators of the Temple.

Huge sums of money exchange hands as official inspectors certify that the animals brought  
into the Temple are flawless. Temple priests create a system of trade that no owner of animals  
outside the Temple can compete with. It's no wonder Jesus angrily breaks the law and swings  
into action. God's house is being desecrated. This whole business is degrading to true religion.  
Jesus feels deeply the insult to his Father's house. Where there was peace, he brings total  
disruption. Where there was business as usual, he brings hostility. Jesus moves into the arena  
of the chief priests to work against the power that devalues his beliefs.

There is no politeness or subtlety about this scene. Jesus makes a whip to drive the traders  
and cattle out of the temple. Knocking over tables of money and raising his voice, Jesus might  
be described as aggressive. Certainly, there is an element anger and impatience driving his  
actions. The bystanders and friends of Jesus are possibly surprised and taken aback by the  
change in his personality. If Jesus is worried about being arrested for disturbing the peace, no  
one could guess that from his behaviour. Jesus is consumed by zeal, by a passion that shows  
itself in positive aggression. The holy place is then reclaimed for the worship of God, but soon  
enough as John tells us, the Temple will be replaced by a new sanctuary where people can  
meet God in the person of the risen Jesus himself. ■

REFLECT

In the world of sports, especially team  
sports, you often hear it said about  
certain players, "he's a lovely fellow  
off the pitch, but on it, he's a nightmare."  
Some players go through a personality  
change as soon as they put on a jersey  
and take the field of play. There can be  
no talking to them, any attempt to reason  
with them as the game progresses falls  
flat. Aggression, anger, competitive  
instinct, the need to conquer the  
opponent or the desire to win at all costs,  
usually means the best players become  
captains and leaders in their respective  
sports. Aggression is seen as a positive  
force, to be used for the benefit of the  
team.

It's often the case that today's Gospel  
reading has us looking at Jesus in a  
negative light. We see him bursting  
through the Temple like a hurricane and  
have never witnessed him losing control.  
like this before. This doesn't look like the  
Jesus we have grown to love. But there  
is nothing negative about what happens  
here today. His actions are for the  
advancement of God's kingdom, and no  
other reason. He's aggressively fighting  
for his Church. God is not to be pushed  
to the periphery of the Temple but should  
remain at the heart of everything we do.

Some would say that the survival of our  
Church today depends on us, the people  
of God, taking on the mantle of leader,  
and using our own positive aggression  
for the advancement of God's kingdom. ■

SAY

'May we honour Your presence in our  
hearts, and offer pure worship, free  
from all distraction.'

LEARN

The Temple was a sacred place reserved for  
worship and prayer.

Jesus' actions underscore his authority as Son  
of God.

Jesus is the new temple, embodying the  
presence of God among humanity.

DO

Reflect this week on how you might take on a  
leadership role in your parish community.