ENTRANCE ANTIPHON

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

COLLECT

Almighty and merciful God, by whose gift your faithful offer you right and praiseworthy service, grant, we pray, that we may hasten without stumbling to receive the things you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

Amen.

FIRST READING Deuteronomy 6:2-

A reading from the book of Deuteronomy.

Moses said to the people: 'If you fear the Lord your God all the days of your life and if you keep all his laws and commandments which I lay on you, you will have a long life, you and your son and your grandson. Listen then, Israel, keep and observe what will make you prosper and give you great increase, as the Lord God of your fathers has promised you, giving you a land where milk and honey flow.

"Listen, Israel: The Lord our God is the one Lord. You shall love the Lord your God with all your heart, with all your soul, with all your strength. Let these words I urge on you today be written on your heart."

The word of the Lord.

Thanks be to God.

PSALM

Psalm 17 (18):2-4,47,51

Response:

I love you, Lord, my strength.

1 I love you, Lord, my strength, my rock, my fortress, my saviour.
My God is the rock where I take refuge; my shield, my mighty help, my stronghold.
The Lord is worthy of all praise, when I call I am saved from my foes. (R.)

2. Long life to the Lord, my rock!
Praised be the God who saves me.
He has given great victories to his king
and shown his love for his anointed. (R.)

SECOND READING Hebrews 7:23-28

A reading from the letter to the Hebrews.

There used to be a great number of priests under the former covenant, because death put an end to each one of them; but this one, Christ, because he remains for ever, can never lose his priesthood. It follows then, that his power to save is utterly certain, since he is living for ever to intercede for all who come to God through him

To suit us, the ideal high priest would have to be holy, innocent and uncontaminated, beyond the influence of sinners, and raised up above the heavens; one who would not need to offer sacrifices every day, as the other high priests do for their own sins and then for those of the people, because he has done this once and for all by offering himself. The Law appoints high priests who are men subject to weakness; but the promise on oath, which came after the Law, appointed the Son who is made perfect for ever.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Your words are spirit, Lord, and they are life;

you have the message of eternal life. Alleluia!

GOSPEL Mark 12:28-34

A reading from the holy Gospel according to Mark.

One of the scribes came up to Jesus and put a question to him. "Which is the first of all the commandments?" Jesus replied, "This is the first: Listen, Israel, the Lord our God is the one Lord, and you must love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. The second is this: You must love your neighbour as yourself. There is no commandment greater than these.' The scribe said to him, "Well spoken, Master; what you have said is true: that he is one and there is no other. To love him with all your heart. with all your understanding and strength, and to love your neighbour as yourself, this is far more important than any holocaust or sacrifice." Jesus, seeing how wisely he had spoken, said, "You are not far from the kingdom of God." And after that no one dared to question him anymore.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with

the Father; through him all things were made. For us men and for our salvation he came down from heaven, (all bow during the next three lines)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

May these sacrificial offerings, O Lord, become for you a pure oblation, and for us a holy outpouring of your mercy. Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

You will show me the path of life, the fullness of joy in your presence, O Lord.

PRAYER AFTER COMMUNION

May the working of your power, O Lord, increase in us, we pray, so that, renewed by these heavenly Sacraments, we may be prepared by your gift

we may be prepared by your gift for receiving what they promise. Through Christ our Lord.

I was brought up to believe I was lucky. Even though we were poor, I was lucky to be a Catholic; to be born in Liverpool – everybody wanted to be born in Liverpool! If I complained about my eyesight, my parents would say, "You're lucky you're not blind." My upbringing gave me a sense of confidence even if we didn't have much.

Roger McGough







THE WORD

Year B • 3 November 2024 • Psalter Week 3



Tablets with the ten commandments on the wall near the grave of King David in the old city of Jerusalem, Israel

It is possible to read today's Gospel with a slight criticism in our minds. Which is the most important law or rule or commandment?

You might answer that it's going to Mass or reciting the Divine Mercy prayers or attending a weekly Novena to Our Lady. The Church of today tends to place these elements as it's priority and our expectation of Jesus is that he would say that worship in the Temple or keeping the sabbath day holy might be top of his list. But something interesting happens in this encounter that will go on to serve the Church well. Love of God and love of neighbour. These are the two most important commandments. Everything else will flow from this.

DC

Organise a meeting of your parish pastoral council and reflect on how your faith community responds to the needs of people on the margins of society.



SAY

Be who God meant you to be and you will set the world on fire. (St. Catherine of Sienna)

LEARN

"The first question which the priest and the Levite asked was: 'If I stop to help this man, what will happen to me?' But the good Samaritan reversed the question: "If I do not stop to help this man, what will happen to him?" (Martin Luther King Jr.)



Martin Luther King Jr. Monument in Washington DC

REFLECT

s a priest working in a parish, it's lovely to see the various components of parish life coming together week after week. To witness people working together in prayer groups or team ministry must be the greatest goal of the Church. To bring about God's kingdom here on earth or here in the community! A recent funeral of someone opened my eyes to some of the unseen charitable work people do in their lives. A lady whom I met in a nursing

home once a week for the past year died and I attended her funeral, which took place in a different parish. As I sat there on the sanctuary listening to the eulogy and homily, I came to learn very quickly that the lovely, quiet, gentle lady I had been saying hello to and attending Mass with was in fact a nurse with vast experience of working in Calcutta, India, and then after her long career, returned to Ireland to work voluntarily in a cancer hospice, where she

cared for the sick and the dying. I always knew when I met her that she was a person of faith, a person filled with love for others. But it wasn't until her funeral Mass that I learnt of a life rich in beauty. The greatest commandment of loving God and loving our neighbour is the gateway to God's kingdom. For some people in our communities, they do so with great ease and with a gentle spirit.



Concordat cum originali: + Eamon Martin Archbishop of Armagh. Commentary by Fr. Derek Ryan CSsR. The English translation of the entrance and communion antiphons, the opening prayers, prayers over the gifts, glorid, creed, and prayers after communion from The Roman Missal, @ 2010 International Commission of English in the Liturgy Corporation. Jerusalem Bible version of the scriptures copyright: Darron, Longman & Todd Ltd., and Doubleday & Co. Inc. Responsorial psalms are copyright. The Grail and/or Geoffrey Chapman Ltd. Published in Ireland by Redemptorist Communications (www.redcoms.org); Published in the UK by Redemptorist Publications (www.redcoms.org); Published in the UK by Redemptorist Publications (www.redcoms.org).